

101 E. Wanda,
Garland, Texas,
Feb. 23, 1964.

Mr. William F. Alexander,
Assistant District Attorney,
Dallas, Texas.

Dear Mr. Alexander:

It is very significant that both the
jurors for Jack Ruby's trial are
College graduates, and both are Baptists.
~~It is~~ largely through higher edu-
cation that the people of this modern
age have been brainwashed by
singlesy psychiatry. People who have had
higher education have done more good than
has higher education. Now with 12,000,000
people in college and higher education, every-
thing is an extraordinary good
education myself, I can hear an
old negro woman of Dallas for saying,
"Educated folks think they've got the
world in their hands, but they ain't
got naten". There is a possibility that
College graduates, in general, are not $\frac{1}{2}$
as happy as that old negro woman is.

College graduates, in general, have been prejudiced for psychiatry more so than have people who have never gone to College. Therefore, 3 of the jury should be composed of persons who have never gone to College. It is easier to teach the unlearned the truth than to unlearn the learned. Solomon said, "A little knowledge is a dangerous thing." The smattering knowledge which 80 percent of College graduates have of psychology and psychiatry is a dangerous thing, especially at a Reformation!

What is the great significance of the fact that both of the jurors, so far, are Baptists? Well, the Baptists are famous for teaching the doctrine that Jesus came to save doctrine that Jesus came, not to save us from our sins, but to save us in our sins, and ~~inspite of our~~ ^{regardless of} our sins. Regardless of whether we continue to have "a multitude of sins" or not (to use a Bible term). And only such kind of

Church men could give ^{Attorney} Belli pleasing answers to the questions, "What do you think about the unconverted Jews, psychiatry, and a man who runs a strip-tease joint?" The second Baptist juror's remarks, "Rusby's strip-tease ^{entertainment} ~~business~~ is his own business" is a good example of what I have said about the Baptists. It is obvious that ~~reputable work~~ business is every decent person's business, either negatively or positively, whether a man goes to Hell and takes others with him is every Christian's business as well as

The fact that Baptists, in general, ~~take this attitude~~ have this philosophy about sin is verified by the following facts:
 (1) 90% of the Baptists are always saying, "You are saved 100% - by the Grace of God, and not at all by good works, nor by righteousness." All the righteousness of every man is as filthy rags. The Christ's giving this

life upon the Cross for us that
 all the sting out of our sins, even
 if we continue in our sins. ^{They are}
 (2) ^{all trying to justify this philosophy} ~~always misinterpreting Paul's statement,~~
 "All men have sinned and come
 short of the Glory of God"; and Paul's
 statement, "By Grace are ye saved through
 faith, and that not of yourself, but it
 is a gift of God." But they ignore the
 statements in which Jesus said
 that if a person loved Him, he
 would keep all His Commandments,
 which means that the sinner
 will cease to sin. Again Jesus
 said, "Do and sin no more, lest a
 worse thing happens to you." ⁽⁴⁾
 Trying to justify this philosophy about
 sin, 80% of the Baptists ~~or~~ try to
 make a distinguished distinction be-
 tween sins of Commission and sins
 of omission, when the two kinds of
 sins are ~~logically~~ correlative, in-
 separable. Many Baptist preachers
 have said, "You might keep all
 the Ten Commandments easily enough,
 but there are 100 sins of omission."

which no one ever overcomes." (5) ~~The~~
 (5) A famous Baptist Evangelist ~~said~~,
 recently said, "The person who
 claims he is already sanctified,
 in the sense of ~~that~~ living a sinless
 life, has the sins of pride and
 boastfulness and countless numbers
 of other sins."

Whereas the Baptists may commit
 fewer sins than do ^{many} ~~other~~ ^{other} ~~denominations~~
 which teach Christian per-
 fection, there is hope only for
 those who believe that we must
~~overcome, cease from, our sins~~
 overcome, turn away from, our sins,
 and do so in due time!

~~I am not saying that the Baptists~~
~~are any ^{more sanctified} ~~more~~ than any other larger~~
~~denominations~~
 Church

The Baptists may be as righteous
 as a man were being tried for
~~having~~
 on the charge that he does not believe
 in the divinity of Christ.

in the Virgin Birth of Jesus Christ, then
it would be alright for all the jurors
to be Baptists, since the Baptists be-
lieve in the Creation story in Genesis
and in the Virgin Birth of Jesus Christ.

~~Another great significance to the fact~~
~~that both juror and judge are Baptists is~~
~~that the Baptists are against attacks from modern~~
~~atheists, other general, wily, lusty secularists,~~
~~and lusty secularists are attacking the Baptists~~
~~themselves, are just kind of people~~
~~who would give pleasing answers to Bell's~~
~~questions about the abortion - Encephaloid~~
~~jeans, psychiatry, and a strip-tease business.~~

~~The Baptists almost played the~~
~~leading role in the leading policy~~
~~debate about the Supreme Court decision regarding~~
~~the Supreme Court's decision regarding~~
Religion and public schools, which is
secularism, ~~which is~~
decision was ^{in fact} secularism.

~~But~~ The Baptists, in general,
doesn't have to accept Jesus Christ,
in order to have basic freedom and
liberty or any other basic value of
in government circles or in other
secular fields, which philosophy is
wicked secularism.

~~But~~ The Baptists give a secularistic
interpretation of the 1st. Chapter.

The Book of Romans ^{10 times} more so than does
 any other denomination. ~~Here the Baptists~~
~~interpret Paul's statement, "Pollicemen~~
 are ministers of God", to mean that
 they are ministers of God in every thing
 they do as policemen. This is ungodly
 secularism. Paul meant here that
 policemen are ministers of God when
 they enforce Commandments of God.
~~It is not as if any man preys and enforces~~
~~Commandments of God, yet is justified as~~
~~a minister of God only by reason of the~~
~~forces coming from a God given though~~
~~the might of other Commandments~~
~~carried out. He said that he is a minister~~
~~of God (through) of other words.~~
~~And only through Religion and to deny this is~~
~~ungodly secularism.~~
 through Religion, and to deny this
 is Baptist secularism.

All of such lusty secularism on
 the part of Baptists, is ^{one thing which} ~~in that~~ cause.
 Balle to accept only Baptists as
 jurors, thus far.

Nearly all the things I have said
 in this letter about the Baptists' lusty
 secularism I have also said to the
 Editor of "The Baptist Standard" in

A few Baptists, however, are not secularists at all. For example, such Baptists as Billy Graham and, perhaps, Dr. W. A. Criswell, quote Jesus' statement "It is the Spirit that quickeneth, the flesh profiteth nothing," and Paul's statement, "We Christians live not after the flesh," as well as to give the right interpretation to Paul's statement, "Lawmen are ministers of God."

Sincerely yours,
Rev. Cecil Greenham